

## The Tiratana Vandana - Salutation to the Three Jewels

Namo tassa bhagavato arahato  
sammāsaṃbuddhassa

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Iti'pi so bhagavā arahaṃ sammā-sambuddho

vijjā-carana sampanno sugato

loka-vidū, anuttaro purisa-damma-sārati

satthā deva-manussānaṃ

buddho bhagavā ti

Buddham jīvita pariyantam saranaṃ gacchāmi

Ye ca Buddha atītā ca

Ye ca Buddha anāgatā

Paccuppannā ca ye Buddha

Ahaṃ vandāmi sabbadā

N'atthi me saranaṃ aññaṃ

Buddho me saranaṃ varaṃ

Etena sacca-vajjena

Hotu me jayamaṅgalaṃ

Svākkhāto bhagavatā Dhammo

sandiṭṭhiko akāliko ehipassiko

opanayiko paccataṃ

veditabbo viññūhi'ti

Dhammaṃ jīvita-pariyantaṃ saranaṃ gacchāmi

Ye ca Dhammā atītā ca

Ye ca Dhammā anāgatā

Paccuppannā ca ye Dhamma

Ahaṃ vandāmi sabbadā

N'atthi me saranaṃ aññaṃ

Dhammo me saranaṃ varaṃ

Etena sacca-vajjena

Hotu me jayamaṅgalaṃ

Supaṭipanno bhagavato sāvakaśaṅho

ujupaṭipanno bhagavato sāvakaśaṅho

ñāyapaṭipanno bhagavato sāvakaśaṅho

sāmicipaṭipanno bhagavato sāvakaśaṅho

yadidaṃ cattāri purisayugāni

aṭṭha purisapuggalā

Esa bhagavato sāvakaśaṅho

āhuneyyo, pāhuneyyo, dakkhineyyo

añjalikaraṇiyo anuttaraṃ

puññaakkhattam lokassā'ti

Sanghaṃ jīvita-pariyantam saranaṃ gacchāmi

Ye ca Sangha atītā ca

Ye ca Sangha anāgatā

Paccuppannā ca ye Sangha

Ahaṃ vandāmi sabbadā

N'atthi me saranaṃ aññaṃ

Saṅgho me saranaṃ varaṃ

Etena sacca-vajjena

Hotu me jayamaṅgalaṃ

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Homage to Him, the Richly Endowed, the Free,  
the Fully and Perfectly Awake.

Homage to Him, the Richly Endowed, the Free,  
the Fully and Perfectly Awake.

Homage to Him, the Richly Endowed, the Free,  
the Fully and Perfectly Awake.

Such indeed is He, the Richly Endowed, the Free,  
the Fully and Perfectly Awake,

Equipped with Knowledge and Practice, the  
Happily Attained,

Knower of the Worlds, Guide Unsurpassed of Men  
to Be Tamed,

the Teacher of Gods and Men,

the Awakened One Richly Endowed.

All my life I go for Refuge to the Awakened One.

To all the Awakened of the past,

To all the Awakened yet to be,

To all the Awakened that now are,

My worship flows unceasingly.

No other refuge than the Wake,

Refuge supreme, is there for me.

Oh by the virtue of this truth,

May grace abound, and victory!

Well communicated is the Teaching of the Richly  
Endowed One,

Immediately Apparent, Perennial, of the Nature of  
a Personal Invitation,

Progressive, to be understood individually, by the  
wise.

All my life I go for Refuge to the Truth.

To all the Truth-Teachings of the past,

To all the Truth-Teachings yet to be,

To all the Truth-Teachings that now are,

My worship flows unceasingly.

No other refuge than the Truth,

Refuge supreme, is there for me.

Oh by the virtue of this truth,

May grace abound, and victory!

Happily proceeding is the fellowship of the  
Hearers of the Richly Endowed One,

uprightly proceeding is the fellowship of the  
Hearers of the Richly Endowed One,

methodically proceeding is the fellowship of the  
Hearers of the Richly Endowed One,

correctly proceeding is the fellowship of the  
Hearers of the Richly Endowed One,

namely, these four pairs of Individuals,

these eight Persons.

This fellowship of Hearers of the Richly Endowed  
One

is worthy of worship, worthy of hospitality,  
worthy of offerings,

worthy of salutation with folded hands,

an incomparable source of goodness to the  
world.

All my life I go for Refuge to the Fellowship.

To all the Fellowships that were,

To all the Fellowships to be,

To all the Fellowships that are,

My worship flows unceasingly.

No refuge but the Fellowship,

Refuge supreme, is there for me.

Oh by the virtue of this truth,

May grace abound, and victory!